| | DDEAELT | Mayor Clan Hagalman |
|----|----------------------------|---|
| | PRESENT | Deputy Mayor Jackie Tremblay |
| | | Councillor Vera Lynn Beck - Teleconference |
| | | Chief Administrative Officer Wendy Wildman |
| | | Administrative Assistant Susan Dales Public Works: 0 |
| | | Public at Large:4 |
| | | |
| | | |
| 4 | OALL TO OPPER | The greation was called to end on a CAO or on the Manager |
| 1. | CALL TO ORDER | The meeting was called to order at 6:42 p.m. by Mayor Usselman. |
| | 4051154 | |
| 2. | AGENDA Motion # 109 -19 | MOVED by Deputy Mayor Tremblay that the agenda be accepted with the following addition/amendment: |
| | | Addition: Appointments - Municipal Affairs Accountability Program |
| | | Amendment: Minutes - the dates for the minutes be changed to July 23, 2019 on the agenda (x2). |
| | | CARRIED |
| 3. | MINUTES | |
| 3. | Motion #110- 19 | MOVED by Deputy Mayor Tremblay that the minutes of the July 23, 2019 Regular Council Meeting be approved as presented. |
| | | CARRIED |
| | ADDOINTAGNITO | Lett Niver and Lock Of the All to Market |
| 4. | APPOINTMENTS | Jeff Nixon and Lucien Cloutier from Alberta Municipal Affairs Municipal Accountability Program introduced themselves and the back ground intent of the program from |
| | Motion #111 - 19 | MOVED by Mayor Usselman that the verbal report from Jeff Nixon and Lucien Cloutier on the Municipal Accountability Program be accepted for information. |
| | | CARRIED |
| | NEW BUSINESS | |
| 5. | MEN DOSINESS | |
| 1 | | |

| Motion #112 - 19 | MOVED by Mayor Usselman that the request from Roll # 4303 that the Summer Village purchase his property be accepted for information and Administration write a letter to inform them. |
|------------------|---|
| | CARRIED |
| Motion #113 – 19 | MOVED by Deputy Mayor Tremblay that the Public Participation Plans which are part of the of the Public Participation Policy C-Cou-Par-1 be approved as presented. |
| | CARRIED |
| Motion #114 – 19 | MOVED by Deputy Mayor Tremblay that Bylaw #154-2019, being a bylaw to establish the position of designated officer for the Subdivision and Development Appeal Board, be given first reading. |
| | CARRIED |
| Motion #115 – 19 | MOVED by Mayor Usselman that Bylaw # 154-2019 be given the second reading. |
| | CARRIED |
| Motion #116 – 19 | MOVED by Deputy Mayor Tremblay that Bylaw #154-2019 be considered for third and final reading. |
| | CARRIED UNANIMOUSLY |
| Motion #117 – 19 | MOVED by Mayor Usselman that Bylaw #154-2019 be given the third and final reading. |
| | CARRIED |
| | |

| | · | |
|----------------|--|--|
| 6. 7. 8. | FINANCIAL Motion # 118 -19 COUNCIL AND ADMINISTRATION REPORTS | MOVED by Deputy Mayor Tremblay that the Income & Expenses Statement for July 2019 be accepted as presented. CARRIED |
| | Motion # 119-19 | MOVED by Deputy Mayor Tremblay that the verbal Council and Administration Reports be accepted for information. |
| 9. | INFORMATION / CORRESPONDENCE Motion # 120 -19 | MOVED by Deputy Mayor Tremblay that the following items be accepted for information: |
| | | a) Summer Village of Sunset Point - August 9, 2019 email from CAO Matthew Ferris advising Richard Martin was appointed Mayor and Ann Morrison was appointed Deputy Mayor at their organizational meeting. b) Alberta Culture, Multiculturalism and Status of Women – July 11th, 2019 letter from Minister Leela Sharon Aheer on the Stars of Alberta Volunteer Awards. Nominations are open until September 20th, 2019 if the Summer Village wishes to nominate a deserving volunteer. c) Town of Peace River – August 5th 2019 letter on their GST Audit Concerns d) Lac Ste Anne County/Alberta Beach – news release on water level mitigation options. e) Sunrise Beach Grant funding report with 2019 allocation f) Proposed Subdivision of Pt. SW 35-55-1-W5M within the Summer Village of Sunrise Beach. |
| | | CARRIED |
| 10. | CLOSED MEETING SESSION | N/A |
| | | |

| 11. | ADJOURNMENT | Mayor Usselman declared the meeting adjourned at 7:15 p.m. |
|-----|-------------|--|
| | | |
| | | Mayor Glen Usselman |
| | | Wendy Wildman Chief Administrative Officer |