|    | DDECENT.                                   | Marria Olas Harabara  |
|----|--|---|
|    | PRESENT                                    | 1   |
|    |  | Deputy Mayor Jackie Tremblay                                      |
|    |  | Deputy Mayor Vera Lynn Beck -                                     |
|    |  |   |
|    |  | Chief Administrative Officer Wendy Wildman                        |
|    |  | Administrative Assistant Susan Dales                              |
|    |  |   |
|    |  | Public Works: 0   |
|    |  | Public at Large: 1  |
|    |  |   |
|    |  |   |
|    |  |   |
| 1. | CALL TO ORDER                              | The meeting was called to order at 6:42 p.m. by Mayor Glen        |
|    |  | Usselman.   |
|    |  |   |
|    |  |   |
| 2. | AGENDA                                     |   |
|    | Motion #83 -18                             | MOVED by Councillor Beck that the agenda be accepted              |
|    |  | with the following additions:                                     |
|    |  | j) Regional Municipalities Meetings Lac Ste Anne County           |
|    |  | k) Memorial Plaque for Ray Dyck                                   |
|    |  | I) Fire Smart   |
|    |  |   |
|    |  | CARRIED   |
|    |  |   |
| 3. | MINUTES                                    |   |
|    | Motion #84 - 18                            | <b>MOVED</b> by Councillor Beck that the minutes of the April 24, |
|    |  | 2018 Regular Council Meeting be approved as presented.            |
|    |  | CARRIED   |
|    |  |   |
| 4. | APPOINTMENTS                               | Kyle Nelson   |
|    |  |   |
|    |  |   |
| 5. | NEW BUSINESS                               |   |
|    | Motion #85-18                              | MOVED by Mayor Usselman that Kyle Nelson be approved              |
|    |  | to be the Summer Village of Sunrise Beach Director of             |
|    |  | Emergency Management and expenses he incurs be                    |
|    |  | reimbursed by the Summer Village.                                 |
|    |  | CARRIED   |
|    |  | CARRIED   |
|    | 1.4 // // // // // // // // // // // // // | MOVED by Mayor Usselman that Bylaw 145–18 a bylaw to              |
|    | Motion #86-18                              |   |
|    |  | approve the assessor for the municipality being lan               |
|    |  | Ferguson of the Municipal Assessment Services Group Inc.          |
|    |  | be given 1 <sup>st</sup> reading.                                 |
|    |  | CARRIED   |
|    | 14 11 1107 40                              |   |
|    | Motion #87-18                              |   |

| <del>CETTITES</del> |   |
|---------------------|---|
|                     | <b>MOVED</b> by Councillor Beck that Bylaw 145 -18 be given the second reading.   |
| Motion #88-18       | CARRIED   |
|                     | <b>MOVED</b> by Deputy Mayor Tremblay that, Bylaw 145–18 be considered for third reading.   |
| Mation #00 40       | CARRIED UNANIMOUSLY   |
| Motion #89-18       | <b>MOVED</b> by Mayor Usselman 145–18 be given the third and final reading.   |
|                     | CARRIED   |
| Motion #90-18       | <b>MOVED</b> by Mayor Usselman that the proposal from Municipal Planning Services for the provision of Subdivision  |
|                     | and Planning Authority, be approved.  CARRIED   |
| Motion #91-18       |   |
|                     | <b>MOVED</b> by Deputy Mayor Tremblay that Bylaw 146-18 bylaw to establish a Subdivision Authority be given the first reading.  |
|                     | CARRIED   |
| Motion #92 – 18     | MOVED by Councillor Beck that Bylaw 146-18 bylaw be   |
|                     | given the second reading.  CARRIED  |
| Motion #93 – 18     | MOVED by Mayor Usselman that, Bylaw 146-18 bylaw be   |
| Wodon was 10        | considered for third reading.  CARRIED UNANIMOUSLY  |
| Motion # 94 – 18    |   |
|                     | <b>MOVED</b> by Mayor Glen Usselman Bylaw 146-18 bylaw be given the 3 <sup>rd</sup> and final reading.  |
|                     | CARRIED   |
| Motion #95-18       | <b>MOVED</b> by Deputy Mayor Tremblay that Bylaw 147-18 to establish a Code of Conduct for Members of Council, Council Committees and other Bodies established by Council be given the first reading. |
|                     | CARRIED   |
| Motion #96-18       | <b>MOVED</b> by Councillor Beck that Bylaw 147-18 bylaw be given the second reading.  |
|                     | CARRIED   |
| L                   |   |

| Motion #97-18  | <b>MOVED</b> by Mayor Usselman that, Bylaw 147-18 bylaw be considered for third reading.   |
|----------------|--|
|                | CARRIED UNANIMOUSLY  |
| Motion #98-18  | <b>MOVED</b> by Deputy Mayor Tremblay that the Bylaw 147-18 be given the 3 <sup>rd</sup> and final reading.  |
|                | CARRIED  |
| Motion #99-18  | MOVED by Deputy Mayor Tremblay that Policy # 2 - 2018 known as the Public Participation Policy be approved as  |
|                | presented.  CARRIED  |
| Motion #100-18 | <b>MOVED</b> by Deputy Mayor Tremblay that Council and Administration be approved to attend the ASVA Conference to be held October 18 <sup>th</sup> , and 19 <sup>th</sup> , at the Leduc Royal Executive Hotel. |
|                | CARRIED  |
| Motion #101-18 | <b>MOVED</b> by Deputy Mayor Tremblay that Councillor Beck be approved to attend the training course "Council's Role in Strategic Planning" for a registration cost of \$340.00 on October 17, 2018 in Leduc.    |
|                | CARRIED  |
| Motion #102-18 | MOVED by Mayor Usselman that the authorization of the engagement letter with the Matrix Group for the completion of the 2018 financial 2018, be approved and executed.  CARRIED                                  |
| Motion #103-18 | MOVED by Councillor Beck that administration request a meeting with Sandy Beach Council to discuss the Options presented in the August 17, 2018 email from Abdul Khan from Morrison Hershfield.  CARRIED         |
|                |  |
|                |  |

|    | Motion # 104 – 18            | MOVED by Mayor Usselman approve Council attendance of all Council at the October 16, 2018 Regional Municipalities Meeting hosted by Lac Ste. Anne County.  CARRIED   |
|----|------------------------------|--|
|    | Motion # 105 – 18            | MOVED by Councillor Beck that an engraved plaque be purchased for the bench located in the park on Shedden Drive in memory of Raymond Lynn Dyck the former Public Works Manager.   |
|    | Motion # 106 – 18            | MOVED by Mayor Usselman that administration reapply for the Firesmart grant and that the workbook for Firesmart be put on the next meeting agenda.   |
| 7. | INFORMATION / CORRESPONDENCE | CARRIED  |
|    | Motion # 107-18              | <b>MOVED</b> by Mayor Glen Usselman that the following items be accepted for information:  |
|    |                              | a) AUMA letter dated May, 2018, Junaid Aram - Senior Director General Insurance 2018 Insurance Renewal Follow-up. Enclosed is the Certificate of Insurance for the new Terrorism and Cyber Liability Insurance at no additional cost. b) Alberta Environment and Parks, Letter received May 25, 2018 responding to the risks associated with the establishment of zebra and quagga mussels. c) Yellowhead Regional Library (YRL) Executive Committee Highlights dated May 7, 2018. Get On Board YRL newsletter dated June 2018. d) Alberta Municipal Affairs, Monte Krueger, Registrar, New Home Buyer Protection Office-Builder Licensing Implementation and Building Permit Application. e) Alberta Municipal Affairs, Hon Shaye Anderson Minister of Municipal Affairs – letter Dated May 29,2018. Confirming the 2018 Municipal Sustainability Initiative (MSI) in the amount of \$74,741 and Gas Tax Fund in the amount of \$12,446 (GTF) allocations were approved. f) Alberta Municipal Affairs, Brad Pickering Deputy Minister, letter dated June 11, 2018. Letter acknowledging the letter of support for |

|    |                                    | the Summer Village of Grandview's letter.  g) AUMA, Dan Rude AUMA CEO, letter dated June 18, 2018. Enclosed a rebate cheque in the amount of \$92.00 which was deposited in the bank account.  h) Land Stewardship Centre Brochure, received July 31, 2018  i) Beckman Business Support INC – A Records and Information Governance Company. This is a small company that can aide Municipalities in records and information management.  j) Alberta Municipal Affairs, Hon Shaye Anderson Minister of Municipal Affairs, letter dated July 25, 2018. Intermunicipal Collaboration Frameworks (ICF) and Intermunicipal Development Plans (IDP) will have a two-year period to accomplish these two documents and get them in place. Therefore, a Ministerial Order No. MSL:047/18 has been put in place.  k) Alberta Municipal Affairs, Hon Shaye Anderson Minister of Municipal Affairs, letter dated July 27, 2018. The 2017 Paving Project of \$38,903 has been approved under the Gas Tax Fund (GTF).  l) Alberta Recreational Lakes Forum Summary Report compiled by Janine Higgins, Community Engagement Lead.  m) Fortis Alberta Stan Orlesky, Supervisor, Stakeholder Relations, letter dated August 8, 2018. Alberta Utilities Commission Confirms FortisAlberta's Exclusive Municipal Franchise Areas.  n) Government of Alberta July 3, 2018 FCSS \$1,206.00 and MSI Capital Grant dollars \$97,956.00 deposited into ATB account.  o) Silent Auction Item for ASVA Conference Beverly Smith Executive Director, ASVA email dated July 31, 2018, requesting a silent auction item for the convention October 18 & 19. |
|----|------------------------------------|---|
|    |                                    | email dated July 31, 2018, requesting a silent auction item for the convention  |
|    |                                    |   |
|    |                                    |   |
| 8. | COUNCIL REPORTS<br>Motion # 108-18 | MOVED by Mayor Glen Usselman that the Council and Administration verbal reports be accepted as information.  CARRIED  |

|     | IRE.                      |   |
|-----|---------------------------|---|
|     |                           |   |
|     |                           | The Public at large left the meeting at 8:00 p.m.   |
| 9.  | CLOSED<br>MEETING SESSION | The following individuals were present for the Closed Meeting session: Glen Usselman Jackie Tremblay Vera Beck Wendy Wildman Susan Dales  |
|     | Motion 109-18             | <b>MOVED</b> by Mayor Usselman that pursuant to section 197(2) of the Municipal Government Act, the meeting be closed to the public at 8:01 a.m. to discuss the following item: |
|     |                           | 1. "Legal Action – Privileged Information – FOIPP Act Section 27".  |
|     |                           | CARRIED   |
|     |                           | The meeting recessed from 8:01p.m. to 8:04 p.m. to allow public/appointments to leave the meeting.  |
|     |                           | The meeting recessed at 8:12 p.m. to allow public/appointments to return to the meeting.  |
|     | Motion 110-18             | <b>MOVED</b> by Deputy Mayor Tremblay that Council move out of the closed meeting at 8:12 a.m.  |
|     |                           | CARRIED   |
|     |                           | The meeting reconvened at 8:17 p.m. with no public/appointments present.  |
|     |                           |   |
| 10. | ADJOURNMENT               | Mayor Glen Usselman declared the meeting adjourned at 8:20 p.m.   |
|     |                           |   |

| Mayor Glen Usselman          |
|------------------------------|
| <br><br>Wendy Wildman        |
| Chief Administrative Officer |